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<b>CHANGE OF CORRESPONDENCE ADDRESS Application</b>  Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Application Number	10/025,270
	Filing Date	5/9/2003
	First Named Inventor	HOPKINS, Sr., Gary
	Art Unit	
	Examiner Name	
	Attorney Docket Number	AH126/2005/27

Please change the Correspondence Address for the above-identified patent application to:

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☒ Firm or Individual Name David W. Carrithers, CARRITHERS LAW OFFICE

Address ONE PARAGON CENTRE  
 6060 Dutchman's Lane, Suite 140

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Country United States

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I am the:

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☒ Assignee of record of the entire interest  
 Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

☐ Attorney or agent of record. Registration Number \_\_\_\_\_

☐ Registered practitioner named in the application transmittal letter in an application without an executed oath or declaration. See 37 CFR 1.33(a)(1). Registration Number \_\_\_\_\_

Signature Gary L. Hopkins, Sr.

Typed or Printed Name Gary L. Hopkins, Sr.

Date 2-16-06 Telephone

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

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## REVOCATION OF POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	10/825,276
Filing Date	5/9/2003
First Named Inventor	Hopkins, Sr., Gary
Art Unit	
Examiner Name	
Attorney Docket Number	AH128/2005/27

I hereby revoke all previous powers of attorney or authorization of agent given in the above-identified application.

☒ A power of Attorney or Authorization of Agent is submitted herewith.

OR

☐ Please change the correspondence address for the above-identified application to:

☐ Customer Number

OR

<input checked="" type="checkbox"/> Firm or Individual Name	David W. Carrithers CARRITHERS LAW OFFICE				
Address	ONE PARAGON CENTRE				
Address	6060 Dutchman's Lane, Suite 140				
City	Louisville				
Country	United States	State	KY	Zip	40205
Telephone	(502) 452-1233	Fax	(502) 456-2242		

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
 Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/98)

### SIGNATURE of Applicant or Assignee of Record

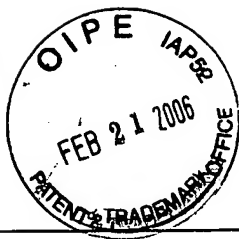
Name	STEAMWAY Franchise Sales, Inc. Gary L. Hopkins, Sr., President		
Signature	<i>Gary L. Hopkins Sr.</i>		
Date	12-7-05	Telephone	502 452-1233

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DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCTOBER 07, 2004

PTAS



\*102726725A\*

STITES & HARBISON PLLC  
DAVID W. NAGLE, JR.  
400 WEST MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

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RECORDATION DATE: 04/15/2004

REEL/FRAME: 015224/0148

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HOPKINS, GARY L., SR.

DOC DATE: 04/12/2004

ASSIGNEE:

STEAMWAY FRANCHISE SALES, INC.  
2128 S. LESLIE LANE  
SCOTTSBURG, INDIANA 47170

SERIAL NUMBER: 10825276

FILING DATE: 04/15/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: SELF-VENTING MICROWAVE COOKING CONTAINER FOR USE WITH A VERTICAL  
FILL AUTOMATED MACHINE

015224/0148 PAGE 2

STEVEN POST, EXAMINER  
ASSIGNMENT DIVISION  
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04-21-2004



102726725

U.S. PTO  
10/825276



Form PTO-1595

(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

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REC

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Gary L. Hopkins, Sr.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other \_\_\_\_\_

Execution Date: 4/12/2004

2. Name and address of receiving party(ies)

Name: Steamway Franchise Sales, Inc.

Internal Address: \_\_\_\_\_

Street Address: 2128 S. Leslie Lane

City: Scottsburg State: IN Zip: 47170

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 4/12/2004

A. Patent Application No.(s) \_\_\_\_\_

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David W. Nagle, Jr.

Internal Address: Stites & Harbison PLLC

Suite 1800

Street Address: 400 West Market Street

City: Louisville State: KY Zip: 40202

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number:

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9. Signature.

David W. Nagle, Jr.

Name of Person Signing

Signature

4/13/04  
Date

Total number of pages including cover sheet, attachments, and documents: 3

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Washington, D.C. 20231

04/19/2004 CNGUYEN 00000003 10825276

02 FC:8021

40.00 OP

**ASSIGNMENT OF INVENTION AND OF LETTERS PATENT**

WHEREAS, I, Gary L. Hopkins, Sr., residing at 2128 South Leslie Lane, Scottsburg, IN 47170, have invented certain improvements in a SELF-VENTING MICROWAVE COOKING CONTAINER FOR USE WITH A VERTICAL FILL AUTOMATED MACHINE and have executed an application for United States Letters Patent therefor on April 12<sup>th</sup>, 2004; and

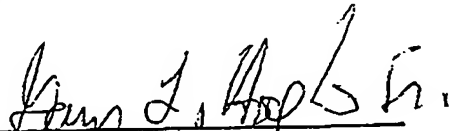
WHEREAS, Steamway Franchise Sales, Inc., an Indiana corporation with a principal place of business at 2128 S. Leslie Lane, Scottsburg, Indiana 47170 (including its successors and assigns), desires to acquire my entire right, title, and interest in said application and invention and any United States and foreign patents to be obtained therefor;

NOW THEREFORE, for One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I do hereby sell, assign, and transfer to Steamway Franchise Sales, Inc. the entire right, title and interest in said application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all patent applications, patents, continuations, continuations-in-part, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country. I also agree that Steamway Franchise Sales, Inc. may apply for foreign Letters Patent on the invention, and I agree to cooperate with Steamway Franchise Sales, Inc. and to execute without

additional consideration any additional documents as deemed necessary by Steamway Franchise Sales, Inc. to apply for or maintain patents or other legal protection for the invention in any country of the world.

I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to Steamway Franchise Sales, Inc.

Signed and sealed at Scottsburg, Indiana on April 12, 2004.

  
\_\_\_\_\_  
Gary L. Hopkins, Sr.


State of INDIANA        )  
                                  ) ss  
County of SCOTT        )

Subscribed and sworn to before me this 12th day of April 2004.

Notary Public

My Commission expires 05/22/08

Residing in Jefferson County, IN

  
\_\_\_\_\_  
Mary Sue Warren-Palmer, Notary Public